Contents

Articles

Prognostic Structure and the Use of Trumps in Tibetan Pebble Divination 1
ALEXANDER K. SMITH

Biographical note on Stephen B. Stallcup 22
EDITORS

The “Eye of Abraham” Charm for Thieves: Versions in Middle and Early Modern English 23
STEPHEN B. STALLCUP

Scottish Witchcraft in a Regional and Northern European Context: The Northern Highlands, 1563–1660 41
THOMAS BROCHARD

Review Essay

Provincializing European Witchcraft: Thoughts on Peter Geschiere’s Latest Synthesis 75
MICHAEL D. BAILEY

Reviews

E. J. KENT. Cases of Male Witchcraft in Old and New England, 1592–1692 97
LARA APPS

MARCO PASI. Aleister Crowley and the Temptation of Politics 99
GORDAN DJURĐJEVIĆ

PAUL CHRISTOPHER JOHNSON, ED. Spirited Things: The Work of “Possession” in Afro-Atlantic Religions 102
DIANA ESPÍRITO SANTO

ANNE LAWRENCE-MATHERS. The True History of Merlin the Magician 105
PETER H. GOODRICH
FRANCES TIMBERS. *Magic and Masculinity: Ritual Magic and Gender in the Early Modern Era* 108
OFER HADASS

CATHERINE RIDER. *Magic and Religion in Medieval England* 111
KATHERINE HINDLEY

AMAR ANNUS, ED. *Divination and Interpretation of Signs in the Ancient World* 113
ANN JEFFERS

CLAIRE FANGER, ED. *Invoking Angels: Theurgic Ideas and Practices, Thirteenth to Sixteenth Centuries* 115
GARY K. WAITE

VALERIE KIVELSON. *Desperate Magic: The Moral Economy of Witchcraft in Seventeenth-Century Russia* 119
MICHAEL OSTLING

CATHERINE FERLAND AND DAVE CORRIVEAU. *La Corriveau: de l’histoire à la legend* 122
STEPHANIE PETTIGREW